INFORMATION DISCLOSURE CITATION

O 1 P E

MAY 2 0 1003 (Usas everal sheets if necessary)

ATTY. DOCKET NO.

2380-1220

SERIAL NO.

2300-122

10/554,416

APPLICANT

DABROWSKI et al.

FILING DATE

TC/A.U.

October 24, 2005.

2817

| *EXAMINER            |                           |  | .S. PATENT DOCUMENTS                    |                 | · <del> </del> | FILING      | G DATE       |
|----------------------|---------------------------|--|---|-----------------|----------------|-------------|--------------|
| INITIAL              | DOCUMENT NUMBER           |  | NAME                                    | CLASS           | SUBCLASS       | IF APPR     | OPRIATE      |
| /B.T.L./<br>/B.T.L./ | 4,288,760                 | 9/8/1981   | Beyer et al.                            |                 |                |             |              |
| /D.T.L./             | 5,926,076                 | 7/20/1999  | Johnson et al.                          |                 |                |             |              |
|                      |                           | <del>                                     </del> |   |                 |                | ļ           |              |
|                      | <u> </u>                  |  | ,                                       |                 |                |             |              |
|                      |                           |  |   |                 |                | ļ           |              |
|                      |                           | <del> </del>                                     |   |                 |                | ļ           |              |
|                      |                           | <del> </del>                                     |   |                 |                |             |              |
|                      |                           | -  |   |                 |                |             |              |
|                      |                           | <del>                                     </del> |   |                 | <del> </del>   |             |              |
|                      |                           | <del> </del>                                     |   | <del></del>     |                |             |              |
|                      |                           | <del>  </del>                                    | ·                                       | <del></del>     |                |             | <del></del>  |
|                      |                           | <del>                                     </del> |   |                 |                | · · · · ·   |              |
|                      |                           | <del> </del>                                     |   |                 |                |             |              |
|                      |                           | +  |   | <del></del>     |                |             |              |
|                      |                           | 1  |   |                 | <u> </u>       |             | <del></del>  |
|                      |                           | EOP  | EIGN PATENT DOCUMENTS                   |                 | <u></u>        | <u> </u>    | <del>-</del> |
|                      |                           | 100  | LIGHT FATERT DOCUMENTS                  |                 | <del></del>    | TRANS       | LATION       |
|                      | DOCUMENT                  | DATE   | COUNTRY                                 | CLASS           | SUBCLASS       | YES         | NO           |
|                      |                           |  |   |                 |                |             | 1            |
|                      |                           |  |   |                 |                |             | <b>-</b>     |
|                      |                           |  |   |                 |                |             |              |
|                      |                           |  |   |                 |                |             |              |
|                      |                           |  |   |                 |                |             |              |
|                      |                           |  |   |                 |                | <del></del> |              |
|                      |                           |  |   |                 |                | · · ·       |              |
|                      | OTHER DOCK                | JMENTS (in                                       | cluding Author, Title, Date, Pertine    | ent pages, et   | c.)            |             |              |
| /B.T.L./             | Sachse, The Scattering    | Parameters an                                    | d Directional Coupler Analysis of Chara | cteristically T | erminated As   | ymmetri     | ic           |
| /B.T.L./             | Vo. 38, No. 4, pp. 417-4  | Lines in an Inf                                  | omogeneous Medium, IEEE Transactio      | ns on Microwa   | ave Theory a   | nd Techi    | niques,      |
|                      | 1 0. 30, 110. 4, pp. 417- | 123, April 199                                   | U.                                      |                 |                |             |              |
|                      |                           |  |   |                 |                |             |              |
|                      |                           | ······································           |   |                 |                | <del></del> |              |
|                      |                           |  |   |                 |                |             |              |
|                      |                           |  |   | <del></del>     |                | <del></del> |              |
|                      |                           |  |   |                 | <del></del>    |             |              |
|                      |                           |  |   |                 |                |             |              |
|                      |                           |  |   |                 |                |             |              |
| 1                    |                           |  |   |                 |                |             |              |
| <del></del>          |                           |  |   |                 |                |             |              |
| ·                    |                           |  |   |                 |                |             | •            |
|                      | ı                         | ny Lee/  | ` I                                     | ı               | 08/18/2        | 2000        | •            |